

## The problem with anankastic conditionals

- (1) *Anankastic conditionals* (Sæbø 2001)  
 If you want to go to Harlem, you have to take the A train  
hypothetical desire means of achievement
- (2) *Ordinary want-conditionals*  
 If you want to scratch your eyes, you have to get tested for monkey pox.

Want in (1) seems vacuous:

- (1)  $\rightarrow$  to go to Harlem, you have to take the A train.  
 (2)  $\nrightarrow$  to scratch your eyes, you have to get tested for monkey pox.

Standard analysis of modals and conditionals derive the wrong truth conditions for (1).

- (3) a. In all worlds compatible with your desires and where you want to go to Harlem, you take the A train.

Contrary to intuition, (3) is predicted false when the addressee actually wants to go to Hoboken, and the only way to get to Hoboken is via the PATH train.

## Previous approaches

**I. Covert-purpose clause construction** (von Stechow & Iatridou (2015), von Stechow, Krasikova & Penka (2006)).

- (1) is argued to be semantically equivalent to:  
 (4) a. If you want to go to Harlem, you have to take the A train *to go to Harlem*.

**II. Special semantics for want** (Condoravdi & Laurer (2016))

- C & L: *want* is ambiguous. Unlike regular *want* which expresses pure desire, the *want* involved in anankastic conditionals involves practical preferences, and guarantees that the desire expressed outranks all others.

## The proposal: anankastic conditionals are modal subordination

- (5) *Modal subordination*  
 A<sup>i</sup> wolf might<sup>v</sup> come in. It<sub>i</sub> would<sub>v</sub> eat you first. (Roberts (1989))  
 ...in those worlds *w'* where a wolf comes in, that wolf eats you first in *w'*.

The *would* claim quantifies over worlds introduced by *might* where there is already a wolf.

- (6) *Anankastic conditional*  
 If you **want<sup>i</sup>** to go to Harlem, you **have to<sub>i</sub>** take the A train.  
 ...in all of those worlds *w''* compatible with your desires in *w'* in which you go to Harlem in *w''*, you take the A train in *w''*.

- Two sets of worlds available for anaphora:  
 -If-worlds: worlds where **you want to** go to Harlem.  
 -want-worlds: worlds compatible with your desires in *w'* and where **you go to** Harlem.
- Have to can select its domain of quantification anaphorically:**  
 -Anankastic reading: *have to* selects *want*-worlds.  
 -Non-anankastic reading: *have to* selects *if*-worlds.

## Beyond anankastics

**A novel observation:** The problem seen in anankastic conditional is more general, and can be replicated with other modal flavors.

**More than want**

- (7) a. If you *hope/intend/plan/would like to* to go to Harlem, you have to take the A train.

**More than desire**

▪ **Epistemic modality**

- (8) a. If we think the crime was committed at 6pm, John must be the culprit.  
 b. One reading: if the crime was committed at 6pm, then John must<sub>epist</sub> be the culprit.  
 c. Standard modal and conditional account: in all *w'* compatible with our beliefs and where we believe in *w'* that the crime was committed at 6pm, John is the culprit. (False if we don't actually think the crime was committed at 6pm)

▪ **Deontic modality**

- (9) a. If the law states that street cleaning is on Thursdays, she has to move her car.  
 b. One reading: if street cleaning is on Thursdays, then she has to<sub>deontic</sub> move her car.  
 c. Standard modal and conditional account: In all *w'* compatible with the laws, and where the laws in *w'* state that street cleaning is on Thursdays, she has to move a car. (False if actual laws don't state that street cleaning is on Thursdays.)

## The implementation

**Framework:** Brasoveanu (2010)'s dynamic system.

**Update steps:**

- (i) Store in *p* the set of all worlds in the context set where *you want to go to Harlem*.  
 (ii) Store in *p'* all the *p*-worlds (where *you want to go to Harlem*) all worlds where *you go to Harlem*; test whether the *p'* worlds include all the desirable *p* worlds.  
 (iii) Store in *p''* all the *p'* worlds (*you go to Harlem*) where *you take the A train*; test whether the *p''* worlds include all of the teleologically ideal worlds among those desirable *p'* worlds where you go to Harlem.

**Lexical entries:**

- $if^p \rightsquigarrow \lambda P_{st}. \max^p (P(p))$
  - $must^{p' \subseteq p} \rightsquigarrow \lambda P_{st}. \lambda q_s. \max^{p' \subseteq p} (P(p'))$ ; [NEC<sub>q,β,ω</sub>{p,p'}]
  - $want^{p' \subseteq p} \rightsquigarrow \lambda P_{st}. \lambda q_s. \max^{p' \subseteq p} (P(p'))$ ; [WANT<sub>q</sub>{p,p'}]
- (10) a. If<sup>p</sup> you want<sup>p' ⊆ p</sup> to go to Harlem, you have to<sup>p'' ⊆ p'</sup> take the A train.  
 b. ind<sub>p\*</sub> ([If<sup>p</sup> (want<sup>p' ⊆ p</sup> (you go to Harlem)) [have to<sup>p'' ⊆ p'</sup> (you take the A train)])])  
 c. sing (p\*); max<sup>p</sup>; max<sup>p' ⊆ p</sup> (p' [you go to Harlem]); [WANT {p, p'}]; max<sup>p'' ⊆ p'</sup> (p'' (you take the A train); NEC<sub>p\*,β,ω</sub> {p', p''})

## Further issues

Some argue that not all modals can be subordinated (Klecha (2011)). If anankastic conditionals are modal subordination, why can't we use *have to* in other canonical cases of modal subordination as in (11a)?

- (11) a. A wolf might come in. It would eat you first  
 b. A wolf might come in. ? It has to eat you first

**Tentative answer:** All modals including *must* and *have to* can be subordinated (Roberts 2020). However, subordination needs to be marked via either mood marking (with subjunctive-marked *would*, *could*, *should*), or in a conditional.

## References

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